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J.J. NEGLEY  
ASSOCIATES•INC  
UNDERWRITING MANAGERS

388 Pompton Avenue, P.O. Box 206, Cedar Grove, NJ 07009  
(973) 239-9107 • Fax: (973) 239-6241

PROFESSIONAL & GENERAL  
LIABILITY APPLICATION

**APPLICATION  
FOR PROFESSIONAL & GENERAL LIABILITY INSURANCE**

**For this application to be processed in a timely fashion, please answer every question completely.  
If a question is not applicable, please write N/A. Do not leave any space blank.**

1. Name of Insured \_\_\_\_\_

2. Mailing Address:

Street \_\_\_\_\_ County \_\_\_\_\_

City \_\_\_\_\_ Phone \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

3. Type of Organization:

Individual \_\_\_\_\_ Partnership \_\_\_\_\_

Corporation, for profit \_\_\_\_\_ Corporation, nonprofit \_\_\_\_\_

4. Describe the purpose of the organization (attach brochures) \_\_\_\_\_  
\_\_\_\_\_

5. If more than one Named Insured listed above, please explain the ownership and operational relationships.  
\_\_\_\_\_

6. Number of years in operation \_\_\_\_\_

7. Projected operating budget \$ \_\_\_\_\_ **Include current Audited Financial Statement**

8. Current Insurance:

**Professional Liability**

**General Liability**

Company \_\_\_\_\_

Company \_\_\_\_\_

Inception Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Inception Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Premium \$ \_\_\_\_\_

Premium \$ \_\_\_\_\_

Deductible \$ \_\_\_\_\_

Deductible \$ \_\_\_\_\_

Limit of Liability \$ \_\_\_\_\_

Limit of Liability \$ \_\_\_\_\_

Occurrence Form? \_\_\_\_\_ or Claims Made? \_\_\_\_\_

Occurrence Form? \_\_\_\_\_ or Claims Made? \_\_\_\_\_

If Claims Made form, Retroactive Date \_\_\_\_\_

If Claims Made form, Retroactive Date \_\_\_\_\_

9. Limits Requested: Professional Liability \$ \_\_\_\_\_ General Liability \$ \_\_\_\_\_

10. Has any company cancelled or declined to renew insurance? \_\_\_\_\_

If yes, please explain. \_\_\_\_\_

11. Have there been any claims or lawsuits in the last five years? \_\_\_ Yes \_\_\_ No If yes, give details below:

Date of Loss    Amount Paid or Reserved    Claimant's Name/Description of Incident (Attach separate sheet if necessary)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

12. Are there any circumstances known which may give rise to a claim or lawsuit? \_\_\_ Yes \_\_\_ No

If yes, explain. \_\_\_\_\_

13. Has any license or accreditation ever been suspended, denied or revoked? \_\_\_\_\_

14. Of what professional association(s) is Insured a member in good standing? \_\_\_\_\_

15. Schedule of Employees:

	Number of	
	Full Time	Part Time
Administrators	_____	_____
Clerical	_____	_____
Counselors	_____	_____
Homemakers/Aides	_____	_____
Nurses	_____	_____
Psychologists	_____	_____
Social Workers	_____	_____
Students	_____	_____
Volunteers	_____	_____
Others, please specify _____	_____	_____

16. Schedule of Physician Staff: (If none, write "none" \_\_\_\_\_)

Name	Specialty	Contracted and Employed		Hours/Week Worked	Volunteer, Contracted or Employed (V, C or E)	Carries own Malpractice Insurance	
		Board Certified	Board Eligible			Yes	No
_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

17. Do you wish physicians to be covered under the Center's policy?  Yes  No.

18. Are drugs or medication administered or prescribed?  Yes  No. If yes, Please explain. \_\_\_\_\_

19. Is electroshock therapy utilized?  Yes  No. If yes, how many per year? \_\_\_\_\_

20. Schedule of Locations: (Attach separate sheet if necessary.)

Loc. No.	Complete Address (including zip code)	Sq. Feet	Type of Services Provided
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

21. List of Additional Insureds: (If none, write "none" \_\_\_\_\_)

Name and Address (including zip code)	Interest
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_____	_____
_____	_____
_____	_____

22. Units of Service - The number of units of each service rendered by the facility should be entered below, where appropriate:

Please indicate the number of **Beds**.

Mental Health Inpatient	_____	Group Home	_____
Alcohol/Drug Inpatient	_____	Shelters	_____
Alcohol/Drug Detox.	_____	Independent Living	_____
Halfway House	_____	Foster Care	_____
		Other, please specify	_____

Please indicate the number of **Annual Outpatient or Client Visits**.

Alcohol/Drug Rehab.	_____	Counseling	_____
Mental Health	_____	Other, please specify	_____
Methadone	_____		

Please indicate number of **Clients per Day**.

Adult Day Care	_____	Partial Hospitalization	_____
Child Day Care	_____	Sheltered Workshops	_____
		Other, please specify	_____

Please indicate number of **Calls, Annually**.

Hotline	_____	Information	_____
Referral	_____	Other, please specify	_____

Please indicate number of **Annual Employee Assistance Programs (EAP) Contacts or Visits**.

Assessments	_____	Counseling Visits	_____
Referrals	_____	No. of Companies under Contract	_____

Please indicate number of **Home Health Care Visits**.

Nonprofessional Hours	_____	IV Therapy	_____
Professional Hours	_____		

23. Attach an application supplement for the following classes of service:

Residential or Inpatient (one supplement per location)	Day Care, Pre-School, Headstart
Foster Care/Adoption	Sheltered Workshops/Products

24. Are there any camp, adventure/wilderness, ropes courses, or any type of recreational programs? If yes, please provide descriptive material. \_\_\_\_\_

25. Are there any swimming or boating activities? If yes, please provide details. \_\_\_\_\_

26. **Very Important** — Please attach copies of all available descriptive materials and/or brochures on your operations.

**It is agreed this form will be the basis of the contract should a policy be issued. This form will be attached to and become a part of the policy.**

**FRAUD WARNING:** Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

**APPLICABLE IN THE STATE OF NEW YORK:** Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime, and shall also be subject to a civil penalty not to exceed five thousand dollars and the stated value of the claim for each such violation.

Signature of Executive Director \_\_\_\_\_ / \_\_\_\_\_ Date \_\_\_\_\_  
Please print or type name

Person to contact regarding this application \_\_\_\_\_ Phone \_\_\_\_\_

(PRODUCER: Will you make the surplus line filing for this policy?  Yes  No  
Your Surplus Lines Number \_\_\_\_\_ )

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**RESIDENTIAL OR INPATIENT FACILITY**  
**SUPPLEMENTAL APPLICATION**  
(To be completed for each applicable location.)

1. Applicant \_\_\_\_\_  
Location Number \_\_\_\_\_ Address \_\_\_\_\_
2. Number of Beds \_\_\_\_\_ (Licensed Capacity) \_\_\_\_\_ (Occupied)
3. Is there 24 hour supervision?  Yes  No  
Please explain the supervision procedures: \_\_\_\_\_  
\_\_\_\_\_
4. Does hiring procedure include background/reference check?  Yes  No  
Screening for criminal record?  Yes  No
5. Is treatment provided at this location? \_\_\_\_\_ If yes, please describe: \_\_\_\_\_  
\_\_\_\_\_
6. Number of Nonambulatory residents \_\_\_\_\_
7. Average length of stay \_\_\_\_\_ Age Group \_\_\_\_\_ Sex: \_\_\_\_\_ M \_\_\_\_\_ F
8. What types of residents are housed or treated in this facility?  
Alcohol \_\_\_\_\_ Mentally Ill \_\_\_\_\_ Aged \_\_\_\_\_  
Drug \_\_\_\_\_ Mentally Retarded \_\_\_\_\_ Other \_\_\_\_\_
9. Are the residents screened by a physician prior to admission?  Yes  No If not, please describe the procedure which determines who is eligible for admission \_\_\_\_\_  
\_\_\_\_\_
10. Construction of building \_\_\_\_\_ Number of stories \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
11. Is there a secondary means of egress from all upper floors?  Yes  No
12. Are there smoke detectors?  Yes  No
13. Is there a fire alarm system?  Yes  No

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**Foster Care / Adoption Supplemental Application**

Applicant \_\_\_\_\_

Address \_\_\_\_\_

How many foster care homes are utilized? \_\_\_\_\_ Total number of beds available \_\_\_\_\_

Maximum number of children per home \_\_\_\_\_ Age range of foster children \_\_\_\_\_

Foster parents are:  employees  independent contractors

Does foster parent carry individual liability insurance?  Yes  No

If yes, does the insured obtain Certificates of Insurance?  Yes  No

Who licenses these foster homes? \_\_\_\_\_

Does the insured certify the foster homes?  Yes  No

Criteria upon which a foster home is rated and accepted: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Does acceptance procedure include background / reference check?  Yes  No

If yes, how are the references verified? \_\_\_\_\_

Are police records checked?  Yes  No

7. How often do social workers visit a foster home? \_\_\_\_\_

8. Annual number of adoptions \_\_\_\_\_

From whom (e.g., agencies, private parties) does the agency receive adoptive children? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

9. Please attach brochures, foster care and adoptive protocol.